

Army of the United States



Honorable Discharge

This is to certify that

JOHNNIE L TAYLOE 34 969 051 PRIVATE FIRST CLASS
COMPANY "M" 379TH INFANTRY

Army of the United States

*is hereby Honorably Discharged from the military
service of the United States of America.*

*This certificate is awarded as a testimonial of Honest
and Faithful Service to this country.*

Given at

SEPARATION CENTER
FORT BRAGG NORTH CAROLINA

Date

4 SEPTEMBER 1945

NORTH CAROLINA
BERTIE COUNTY.

Filed for registration
this 10 day of ^{Sept} 1945
at 11 o'clock ^a M.,
and Registered.

L. S. Jones
Register of Deeds.

R. B. Martin

R. B. MARTIN
MAJOR AGD

ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL TAYLOR JOHNNIE L			2. ARMY SERIAL NO. 34 969 051		3. GRADE PFC	4. ARM OR SERVICE INF	5. COMPONENT AUS		
6. ORGANIZATION CO "M" 379TH INF			7. DATE OF SEPARATION 4 SEP 45		8. PLACE OF SEPARATION SEPARATION CENTER FORT BRAGG NC				
9. PERMANENT ADDRESS FOR MAILING PURPOSES 412 N MCGLOHON ST AHOSSKIE NC					10. DATE OF BIRTH 7 DEC 1916		11. PLACE OF BIRTH AHOSSKIE NC		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE 9					13. COLOR EYES BROWN	14. COLOR HAIR BLACK	15. HEIGHT 5'6"	16. WEIGHT 148 LBS.	17. NO. DEPEND. 5
18. RACE <input checked="" type="checkbox"/> WHITE	<input type="checkbox"/> NEGRO	<input type="checkbox"/> OTHER (specify)	19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE		<input type="checkbox"/> MARRIED	<input type="checkbox"/> OTHER (specify)	20. U.S. CITIZEN <input checked="" type="checkbox"/> YES		<input type="checkbox"/> NO
21. CIVILIAN OCCUPATION AND NO. MANAGER RETAIL FOOD (0-72.21)									

MILITARY HISTORY

22. DATE OF INDUCTION 7 APR 44		23. DATE OF ENLISTMENT 7 APR 44		24. DATE OF ENTRY INTO ACTIVE SERVICE		25. PLACE OF ENTRY INTO SERVICE FORT BRAGG NC		
SELECTIVE SERVICE DATA	26. REGISTERED <input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	27. LOCAL S.S. BOARD NO. 1		28. COUNTY AND STATE BERTIE CO NC		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE SEE 9	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. HEAVY MORTAR CREWMAN (1607)				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) BS RIFLE M1 19 MAR 44 COMBAT INF BADGE 21 DEC 44				
32. BATTLES AND CAMPAIGNS RHINELAND, CENTRAL EUROPE								
33. DECORATIONS AND CITATIONS EAMET CAMPAIGN MEDAL WITH 2 BRONZE SERVICE STARS, PURPLE HEART GO # 5 HQ 379TH INF 12 FEB 45 BRONZE STAR MEDAL GO # 89 HQ 95TH INF DIV 21 APR 45								
34. WOUNDS RECEIVED IN ACTION EAMET 25 JAN 45								
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN				
SMALLPOX	TYPHOID	TETANUS	OTHER (specify)	DATE OF DEPARTURE		DESTINATION	DATE OF ARRIVAL	
31 MAY 45	31 MAY 45	31 MAY 45	27 SEP 44	20 SEP 44		EAMET	26 SEP 44	
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE HELD				
CONTINENTAL SERVICE			FOREIGN SERVICE			PRIVATE FIRST CLASS		
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS			
0	7	16	0	9	12			
39. PRIOR SERVICE NONE								
40. REASON AND AUTHORITY FOR SEPARATION DEPENDENCY SEC III AR 615-362 15 DEC 44								
41. SERVICE SCHOOLS ATTENDED NONE						42. EDUCATION (Years)		
						Grammar	High School	College
						6	0	0

PAY DATA


43. LONGEVITY FOR PAY PURPOSES			44. ENDORSEMENT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
YEARS	MONTHS	DAYS	TOTAL	THIS PAYMENT	NONE	\$ 200	1112	I A CALPESTRI MAJ FD
1	4	28	\$ 300	\$ 100				

INSURANCE NOTICE

YOU NO. **2650**

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE			49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO		
Nat. Serv.	U.S. Govt.	None	Allotment	Direct to V. A.	30 SEP 45	31 OCT 45	\$ 6.90	Continue	Continue Only	Discontinue
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

		54. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) NO TIME LOST UNDER AW 107 ASR SCORE 12 MAY 45 (53) LAPEL BUTTON ISSUED							
		56. SIGNATURE OF PERSON BEING SEPARATED <i>Johnnie L. Taylor</i>				57. PERSONNEL OFFICER (Type name, grade and organization - signature) E M KOPP 1ST LT AUS <i>E M Kopp</i>			